

Name & Address: Telephone: 818-591-8830, Fax: 818-501-5306
Kathryn J. Halford, Esq. (CSBN 68141)
E-Mail: kjhalford@wkpyc.com
Wohlner Kaplon Phillips Young & Cutler
15456 Sherman Oaks, Suite 500, Sherman Oaks, CA 91403

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Case: 2:09-mc-50960
Judge: Hood, Denise Page
MJ: Morgan, Virginia M
Filed: 08-14-2009 At 04:45 PM
CJ: THE BOARD OF DIR. OF THE MOTION
PICTURE IND. V. BOND FILMS NORTHN (K)

UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA

The Boards of Directors of the Motion Picture Industry
Pension Plan, etc.

CASE No.

CV 09-0834-JFW (JTLx)

Plaintiff(s)

v.

Bond Films North, Inc., a Michigan corporation

Defendant(s)

CERTIFICATION OF JUDGMENT FOR
REGISTRATION IN ANOTHER DISTRICT

I Terry Nafisi, Clerk of this United States District Court certify that the attached judgment is a true and correct copy of the original judgment entered in this action on July 21, 2009 as it appears in the record of this court, and that* (see below)

Date

No notice of appeal from this judgment has been filed, and no motion of any kind listed in Rule 4(a) of the Federal Rules of Appellate Procedure has been filed.

IN TESTIMONY WHEREOF, I sign my name and affix the seal of this Court on 4 AUG 2009

Date

TERRY NAFISI
CLERK, U.S. DISTRICT COURT

By: Manilyn Duro
Deputy Clerk

* Insert the appropriate language:

"No notice of appeal from this judgment has been filed, and no motion of any kind listed in Rule 4(a) of the Federal Rules of Appellate Procedure has been filed."

"no notice of appeal from this judgment has been filed, any motions of the kind s listed in Rule 4(a) of the Rules of Appellate Procedure [*] have been disposed of, the latest order disposing of such a motion having been entered on [date]."

"an appeal was taken from this judgment and this judgment was affirmed by mandate of the Court of Appeals issued on [date]."

"An appeal was taken from this judgment and the appeal was dismissed by order entered on [date]."

[NOTE: The motions listed in Rule 4(a), Fed. R. App. P., are motions: for judgment notwithstanding the verdict; to amend or make additional findings of fact; to alter or amend the judgment; for a new trial; and for an extension of time for filing a notice of appeal.]

1 Kathryn J. Halford (State Bar No. 68141)
E-Mail: kjhalford@wkpvc.com

2 Krista Taylor (State Bar No. 254256)
E-Mail: ktaylor@wkpvc.com

3 WOHLNER KAPLON PHILLIPS
4 YOUNG & CUTLER

5 A Professional Corporation
15456 Ventura Boulevard, Suite 500
Sherman Oaks, California 91403
Telephone: (818) 501-8030
6 Facsimile: (818) 501-5306

NOTE: CHANGES MADE BY
THE COURT

JS-6

7 Attorneys for Plaintiffs the Boards of Directors
8 of the Motion Picture Industry Pension Plan,
the Motion Picture Industry Individual Account
9 Plan, and the Motion Picture Industry Health Plan

10 UNITED STATES DISTRICT COURT
11 CENTRAL DISTRICT OF CALIFORNIA
12 (Western Division)

13 THE BOARDS OF DIRECTORS OF)
14 THE MOTION PICTURE INDUSTRY PENSION)
15 PLAN, THE MOTION PICTURE INDUSTRY)
16 INDIVIDUAL ACCOUNT PLAN, AND)
MOTION PICTURE INDUSTRY HEALTH)
PLAN,)

CASE NO. CV-09-0834-JFW (JTLx)

DEFAULT JUDGMENT

[Fed. R. Civ. P. 55(b)(2)]

17 Plaintiffs,

18 v.

DATE: July 27, 2009

TIME: 1:30 p.m.

Courtroom: 16

19 BOND FILMS NORTH, INC.,)
20 a Michigan corporation,)
21)

Hon. John F. Walter

22 Defendant)
23)

24 The above-entitled matter came before the Honorable John F. Walter, Judge presiding in
25 Courtroom 16 of the above-entitled Court, pursuant to the motion of the Boards of Directors of
26 the Motion Picture Industry Pension Plan, the Motion Picture Industry Individual Account Plan,
27 and the Motion Picture Industry Health Plan to Enter Default Judgment. The Court found that
28 this matter

1 was appropriate for decision without oral argument, pursuant to Rule 78 of the Federal Rules of
2 Civil Procedure and Local Rule 7-15. The Court having considered said motion, and all other
3 papers filed in this matter, and good cause appearing therein:

4 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the Boards of Directors
5 of the Motion Picture Industry Pension Plan, the Motion Picture Industry Individual Account
6 Plan, and the Motion Picture Industry Health Plan shall have judgment against Defendant, Bond
7 Films North, a Michigan corporation ("Bond" or "Defendant") for the following: contributions
8 for employees in the sum of \$51,762.00; auditing costs in the sum of \$11,430.00; liquidated
9 damages in the sum of \$49,730.85; interest in the sum of \$49,730.85; for attorney's fees in the
10 sum of \$7,420.00; and for court costs in the sum of \$1,023.80; for a total judgment of
11 \$171,097.50.

12
13 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that Defendant, its members,
14 president, principals, representatives, employees, agents and all persons acting by, through or in
15 concert with Defendant shall submit to Plaintiffs within thirty (30) days of service by **personal**
16 **delivery** of a copy of this Judgment for an Accounting, all books and records concerning the
17 classification of the employees of Defendant, their names, social security numbers, the amount
18 of wages paid to each employee, and the hours worked, including, but not limited to, Individual
19 Time Cards and/or start slips; Individual payroll ledger; Quarterly returns filed with the State of
20 California (commonly known as "DE-3's or DE-6's") or filed with any other state agency;
21 Accounts Payable/Cash Disbursement Journals (or canceled checks in lieu thereof); Quarterly
22 returns filed with the Federal Government (Form 941); Cash Disbursement Journal; Cancelled
23 checks and the check stub register; Invoices and backup for Cash Disbursement Journal,
24 cancelled checks and the check stub register; Forms W-2 and W-3; Forms 1096's and 1099's;
25 Workers' compensation carrier reports; General Ledger; Accounts Receivables and such other
26 records as may be necessary in the opinion of the Plaintiffs' auditor, and any other records or
27 information that the Plaintiffs require to examine for the period of July 27, 2003 to December 9,
28 2007.

1 IT IS FURTHER ORDERED that, in the event that Defendant cannot render
2 an accounting, Defendant shall apply to the federal and state agencies with which defendant
3 previously filed periodic reports pertaining to employees for copies of the defendant's reports to
4 them for all of the periods for which defendant cannot produce records; and subsequently make
5 available to the Plaintiffs all such copies of Defendant's periodic reports to the federal and state
6 agencies and afford to the Plaintiffs both ample time and opportunity to examine all of the
7 Defendant's materials specified above at such time and at such place as shall be convenient
8 to the authorized representative of the Plaintiffs.

9
10
11 Date: July 21, 2009

12 
HON. JOHN F. WALTER

13 UNITED STATES DISTRICT JUDGE
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23 I hereby attest and certify on 8/4/09
24 that the foregoing document is a full, true
25 and correct copy of the original on file in
26 my office, and in my legal custody.

27 CLERK U.S. DISTRICT COURT
28 CENTRAL DISTRICT OF CALIFORNIA


DEPUTY CLERK



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